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Bib Data Sheet

CONFIRMATION NO. 3714

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/786,777 | <b>FILING OR 371(c)<br/>DATE</b><br>02/25/2004<br><b>RULE</b> | <b>CLASS</b><br>345 | <b>GROUP ART UNIT</b><br>2676 | <b>ATTORNEY<br/>DOCKET NO.</b><br>213187/00008 |
|------------------------------------|---|---------------------|-------------------------------|--|

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**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a CON of 09/944,543 08/31/2001 PAT 6,774,908  
 which is a CIP of 09/679,391 10/03/2000

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED\*\* SMALL ENTITY \*\***  
**\*\* 05/17/2004**

|  |                                   |                                |                              |                                    |  |
|--|-----------------------------------|--------------------------------|------------------------------|------------------------------------|--|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no   | <b>STATE OR<br/>COUNTRY</b><br>CA | <b>SHEETS<br/>DRAWING</b><br>9 | <b>TOTAL<br/>CLAIMS</b><br>9 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |  |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                   |                                |                              |                                    |  |
| Verified and Acknowledged  | Examiner's Signature              | Initials                       |                              |                                    |  |

**ADDRESS**  
 Patent Administrator  
 Suite 1600  
 525 West Monroe Street  
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**TITLE**  
 System and method for tracking an object in a video and linking information thereto

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|---------------------------------------|---|---|
| <b>FILING FEE<br/>RECEIVED</b><br>385 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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